

# Deep South Jr. Student Convention

DeepSouth@lbcministry.org  
%LIGHTHOUSE CHRISTIAN SCHOOL

Pastor Jimmy Burt, Coordinator  
4565 BEMISS ROAD

(229) 244-8436  
VALDOSTA, GA 31605

## *Jr. Convention Re-schedule*

I met with my staff last Friday, and we came to the conclusion to re-schedule the Deep South Jr Convention to **February 12, 2021**. I recently had a really bad fall, then a week later had a second one. The leg I damaged in the first fall was injured really bad in the second fall. My Doctor told me it will take at least four to five weeks to heal. With that we felt like it would be better for everyone to reschedule to **Friday, February 12, 2021**.

## *One Day ONLY*



Our Goal is to make sure our students are safe and they stay on the **RIGHT TRACK**. Because of the COVID-19 virus we are going to have only one day of in-person competition and most of the events for that day will be outside.

### **SPECIAL ANNOUNCEMENT**

**FRIDAY, FEBRUARY 12, 2021**

**8:30 A.M. UNTIL 5:30 P.M.**

[www.lcsministry.org](http://www.lcsministry.org)

Under Deep South Jr. Student Convention  
Need help call (229) 244-8436 or email us at  
[Pastor@lbcministry.org](mailto:Pastor@lbcministry.org)



**\$75 PER SCHOOL PAID BY JANUARY 15TH, AFTERWARD \$100 PER SCHOOL**

**\$50 PER CONTESTANT, \$10 PER SPONSOR & GUEST DUE JANUARY 15TH**

**This Includes a Lunch on Friday, February 12<sup>th</sup>**

### **T-Shirt**

Pre-Ordered for \$10  
\$15 at the Convention

### **Special**

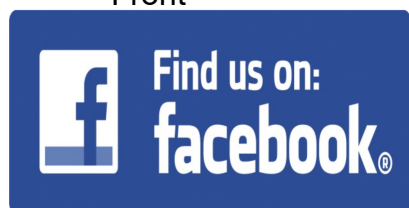
Convention Face Mask  
Pre-Ordered for \$5  
\$10 at the Convention



Front



Back



**Awards' Program Scheduled Live and On  
Lighthouse Christian School's Facebook Page  
On Friday, February 12th @ 4 p.m.**

# *List of Events:*

A student can enter 14 events plus 3 athletic events for a total of 17 events.  
Out of the 14 events a student can not enter more than 8 performance events.

## **EARLY ENTRIES:**

### **ACADEMICS:**

**MUST BE UPLOADED  
BY FRIDAY, JAN. 29<sup>TH</sup>**

Essay Writing  
Poetry Writing  
Short Story Writing  
PowerPoint  
Christian Strength Award  
Most Chapters Read  
(8-10 yrs. old)  
Most Chapters Read  
(11-12 yrs. old)

**MAY BE MAILED BY 1/26 OR  
DELIVER & SETUP BY, 1/29**

Science Exhibit—Collection  
Science Exhibit—Research  
Science Exhibit—Engineering  
Science Exhibit—Theoretical  
Social Studies—Collection  
Social Studies—Research

### **ARTS & CRAFT:**

**MAY BE MAILED BY 1/26 OR  
DELIVER & SETUP BY, 1/29**

Color Photo—Scenic  
Color Photo—Still Life  
Color Photo—Plants  
Color Photo—Animals  
Color Photo—Special Effects  
Color Photo—Character Trait  
Oil  
Watercolor  
Acrylics  
Sketching

## **ARTS & CRAFT:**

### **continued**

Pen & Ink  
Colored Pencils  
Pastels  
Woodworking  
Clay Sculpture  
Metalworking  
Dresses  
Counted Cross-Stitch  
Crochet

### **MUSIC:**

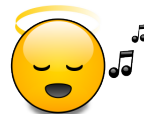
**VIDEO MUST BE UPLOADED  
BY FRIDAY, JAN. 29<sup>TH</sup>**

Male Solo  
Female Solo  
Duet  
Trio  
Quartet  
Vocal Ensemble  
Piano Solo Male  
Piano Solo Female  
Miscellaneous Instr. Solo  
Miscellaneous Instr. Group

### **PLATFORM**

**VIDEO MUST BE UPLOADED  
BY FRIDAY, JAN. 29<sup>TH</sup>**

Expressive Reading  
Famous Speech  
Poetry Recitation  
Preaching  
Dramatic Dialogue  
Clown Act  
Illustrated Storytelling  
Puppets



## **ON SITE ENTRIES:**

### **ACADEMICS:**

Bible Memory  
Checkers  
Chess  
Spelling  
Bible Bowl  
Consecutive Word Count  
Before/After Books NT  
Before/After Books OT

### **ATHLETICS:**

Jump Rope  
Four Square  
Shot Put  
Male Soccer Kick  
Female Soccer Kick  
Male Basketball Free Throw  
Female Basketball Free Throw  
Table Top Shuffle Board  
Male Carpet Ball  
Female Carpet Ball  
Washer Toss  
Female Softball Throw  
Male Softball Throw  
Male Archery  
Female Archery



**Events Must Be Mailed  
by 1/26 & Uploaded or  
Setup by 1/29 to the  
Deep South  
Jr. Student Convention**



**Award's Program Scheduled Live and On  
Lighthouse Christian School's Facebook Page  
On Friday, February 12th @ 4 p.m.**



# Deep South Junior Student Convention



October 2020

Jimmy Burt, Convention

## SCHOOL

Registration Fee **\$100**

Only **\$75** when  
paid by

**January 15, 2021**

Non-refundable

## CONVENTION

Student's fee **\$50**

Sponsor or Guest **\$10**

## ATTENTION

All writing, Power Point,  
photography, & Radio

Programs must be  
postmarked by

**January 26, 2021**

## MOST CHAPTERS READ

Scripture Reading starts on 8/31/20  
and end 1/29/21. Students will  
select a book and then read all the  
chapters in that book of the Bible.

The student will continue reading  
books and adding up the number of  
chapters as they go along. Each  
chapter will count as one. There are  
two age groups, ages 8-10 & 11-12.

We will award 1st—3rd in both  
groups. Please fill out the  
Verification Form and turn it in on  
the day of registration.

## PLEASE

Return the enclosed form by  
January 15, 2021 for the  
school discount.

## JUDGES

We need people to volunteer to help  
judge the competition for Jr.

Convention. For more information  
please call  
(229) 244-8436.

## ALL JUDGES

come free. A lunch will be furnished  
for them on Friday.

## THINGS YOU NEED TO KNOW ABOUT JR. CONVENTION

### WHEN:

**FRIDAY, FEBRUARY 12, 2021**

### LOCATION:

**LIGHTHOUSE CHRISTIAN SCHOOL**

**VALDOSTA, GEORGIA 31605**

**PHONE: (229) 244-8436 FAX: (229) 244-9361**

**EMAIL: DeepSouth@lbcministry.org**

**WEBPAGE: www.lbcministry.org**

- \* School Registration Fee of **\$100.00** is only **\$75** when paid by January 15, 2021 (non-refundable).
- \* Cost: **\$50.00/Student** upon arrival. **\$10** charge for guests and sponsors. **No charge for Judges.**
- \* **Competition age** — Students who attain their **8th** birthday by **Dec. 31, 2020** and who have not attained their **13th** birthday by the same date.
- \* A noon meal on Friday will be provided for your convenience at no extra charge. A concessions stand will be available throughout both days. (Candy, chips, soft drinks, ice cream, etc.)
- \* **\$10 charge** for attendance for sponsors or guests which includes the noon meal on Friday.
- \* Events must be mailed or uploaded by **January 26, 2021**. Events that will be delivered to 4565 Bemiss Road, Valdosta, GA must be set up by January 29, 2021.
- \* Those who will be attending in person must check-in on Friday, February 12, 2021, **from 8:00 a.m. until 9:00 a.m.**
- \* **Competition** starts on **Friday @ 9:30 a.m.** ending with a Rally & Awards @ 4:00 p.m. The Rally & Awards program will be on Lighthouse Christian School's Facebook Page ([www.lcsministry.org](http://www.lcsministry.org))
- \* Follow the **ISC guidelines** for all events. Please **pray** for the Junior Convention.
- \* Information is available on the Internet at **[www.lcsministry.org](http://www.lcsministry.org)** or e-mail us at **[DeepSouth@lbcministry.org](mailto:DeepSouth@lbcministry.org)**
- \* A student can enter **14 events** plus **3 athletic events** for a total of **17 events per student**. Out of the **14 events** a student can not enter more than **8 performance events**.

# Deep South Jr. Convention

## 2021 TEMPORARY SCHEDULE

### EARLIER ENTRIES

School Registration Fee, Writings, Photography,

Power Point, Radio Program ..... Mailed & Postmark by 1/26/21

### DELIVERED & SETUP

Science, Social Studies Projects , Arts & Crafts ..... must be setup by January 29, 2021 not later than 6:00 p.m.

### FRIDAY, FEBRUARY 12<sup>TH</sup>, 2021

Check-in ..... 8:00 a.m. - 9:00 a.m.  
Rally ..... 9:00 a.m. - 9:30 a.m.  
Spelling & Bible Memory ..... 9:30 a.m. - 10:15 a.m.  
Checkers/Chess ..... 10:15 a.m. - until finished  
Bible Bowl, Consecutive Word Count, & Before/After OT/NT ..... 10:15 a.m. - until finished  
Lunch (provided) ..... 12:00 - 1:00 p.m.  
Carpet Ball & Table Top Shuffle Board ..... 1:00 - 3:00 p.m.  
Puppets ..... 1:00 - 2:30 p.m.  
Soccer Kick ..... 2:00 - 3:00 p.m.  
Ladder Ball & Ring Toss ..... 2:30 - 3:30 p.m.  
Basketball Shoot Out ..... 2:30 - 3:30 p.m.  
Softball Throw & Archery ..... 2:30 - 3:30 p.m.  
Viewing of Science & Social Studies Projects, Arts & Crafts, Photography ..... 2:00 - 3:00 p.m.  
Pick-up Projects ..... 3:00 - 3:45 p.m.  
Rally & Awards ..... 4:00 - 5:30 p.m.

## 2021 SPELLING LIST

acoustic	captious	feudalism	luxuriance	principle	tentacle
abalone	cavalier	fiesta	malaise	prism	tetanus
abyssal	cello	fillip	martyr	promenade	tonsillitis
alpaca	chaos	financier	masquerade	pueblo	tortoise
adolescence	coincidence	foreigner	mattock	pyramid	totalitarian
alkyne	contagious	fractious	meander	quadrangular	trauma
antithesis	corps	fresco	mechanism	queue	treachery
antonym	correspondence	fundamentalism	miraculous	ratchet	tsunami
architect	crocodile	gravamen	mountainous	rambunctious	unaffected
ascetic	crucifixion	guarantee	necessitate	raze	unbelievable
assay	decoction	guileful	nebula	rejuvenate	unintentional
asthma	dialogue	gyroscope	negligible	resume	unveil
attest	disastrous	handkerchief	newt	revenue	uranium
axil	disguise	heritage	olio	rhythm	unparalleled
ballad	disputatious	hideous	omnipotence	rouse	unscrupulous
bamboozle	dissent	hippopotamus	omnipresence	salve	valedictorian
bayonet	dobbin	hireling	omniscience	simile	validity
beau	drawl	holiness	origami	shrewd	vegetarianism
begonia	dyslexia	hygiene	orchestrate	skittish	vertical
beneficiary	embarrassing	illusionist	orthodox	sleuth	vinyl
bereavement	embryo	impressive	outrageous	socialize	weasel
besiege	emergent	incidentally	overachieve	somersault	weaponry
betwixt	emeritus	incongruent	overnice	spaghetti	wisteria
binoculars	encyclopedia	inherent	pacifist	spectacular	worrisome
blasphemy	epitaph	insolent	parfait	spirituality	wren
bobbin	epitome	insurmountable	patriarch	squabble	wring
boomerang	facetious	jostle	phenomenon	stamen	yacht
bureau	fatigue	kayak	plateau	subpoena	yearn
broccoli	felicitous	kindergarten	plunge	sundae	yeoman
byte	fellah	lecture	pneumonia	supersede	zealous
camouflage	fenny	lieutenant	porcupine	surveillance	zither
cappuccino	ferocious	lineage	principal	synonym	zucchini



# DISCOVERING GIFTS AND DEVELOPING LEADERSHIP SKILLS

## DEEP SOUTH JR. CONVENTION TIMELINE STEPS TO SUCCESS

**SECURE INFORMATION** in a three-ring binder for easy access:

1. Print this document for reference and place in the front of your notebook.
2. Print a copy of the Student Registration Form for each eligible student.
3. Print a copy of the Volunteer Convention Judges Form and give to each potential adult.
4. Go to the ACE website ([www.aceministries.com](http://www.aceministries.com)) and print the guidelines for each event.



### EARLY BIRD GETS THE WORM!

1. At a Parent/Teacher Fellowship share with the parents the advantages of student convention and ask your parents for help.
2. Use November for all the early events (writing, photography, power point & radio program).
3. By the first of December begin memory work and practice on performance selections.
4. By the first of January finalize necessary paperwork for projects. This is an excellent time to complete permission forms and get signatures from parents.
5. By the middle of January have a special Parent/Teacher's Fellowship to share all your students hard work. Have a special offering to help with expenses.



**SELECT EVENTS** balancing individual development with school needs:

1. Give students a copy of the Student Registration Form and have them select their events.
2. Go over with each student their chosen events and if needed add events.
3. Group students in group events.
4. Print or copy rules and judging criteria for each individual by event selected and have them maintain a personal convention preparation notebook or folder.
5. Print judges form as reference to evaluation breakdown for each — use as part of your preparation criteria.



### EVENT REGISTRATION MAILING DEADLINE

#### CRUNCH TIME FOR REGISTRATION FORMS MAILING DEADLINE!!!

1. The Registration Form must be filled out & post marked by January 15 2021. You can register online by going to [www.lbcministry.org](http://www.lbcministry.org) and click on Jr. Convention Registration.
2. All early entries will need to be post marked by January 26, 2021
3. Include the following in your registration packet:
  - a. CF5 Sponsor Registration Forms
  - b. CF6 Permission for Participation (one per student)
  - c. CF8 Parent/Guardian Consent for Student (one per student)
  - d. CF16 Student Convention Screening Form (one per school)
  - e. Judges/Volunteer forms with area checked



All Early Events can be **DELIVERED & SETUP** by January 29, 2021  
A student can enter events and not have to be at the convention on Fri., Feb. 12, 2021.  
At least one staff member from each school must be present to receive awards and pick up projects. NO Awards or Projects will be mailed or returned!

# Deep South Junior Student Convention

Jimmy Burt, Convention Coordinator

4565 Bemiss Road

Valdosta, GA 31605

Phone: (229) 244-8436



## Registration Form

### Preliminary Count

Jr. Convention February 12, 2021



School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

Phone: (       )       Fax: (       )

Principal's Signature: \_\_\_\_\_

#### Total Expected Participants:

Jr. Convention Boys: \_\_\_\_\_ Male Sponsor/Guest: \_\_\_\_\_

Jr. Convention Girls: \_\_\_\_\_ Female Sponsor/Guest: \_\_\_\_\_

Jr. Convention Totals: \_\_\_\_\_ Total Sponsors/Guests: \_\_\_\_\_

#### Office Use Only

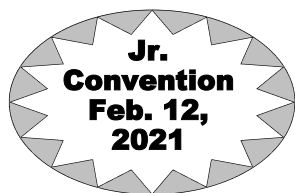
\_\_\_\_\_ Paid By Cash

\_\_\_\_\_ Paid By Check

\_\_\_\_\_ Check #

\$ \_\_\_\_\_ Total Amount

\_\_\_\_\_ Date of Payment



#### VOLUNTEER CONVENTION JUDGES

Judges for Jr. Convention need to be volunteers that can judge an area until all competition is completed. Areas that judges are needed are: Speech (9), Music (9), Science (6-9), Woodworking (3), Art (3), Chess & Checkers (2), Sewing (3), Athletics (6). The number beside each event is the amount of judges needed for this year's convention. Feel free to copy the back page if needed. ALL JUDGES come free. A lunch will be furnished for them on Friday.



Judge's Name: \_\_\_\_\_ Phone: (       )

Address: \_\_\_\_\_

#### Please Check the Area(s) to Judge

- |   |   |   |  |   |  |
|---|---|---|--|---|--|
| <input type="checkbox"/> Music (Vocal Solo)       | <input type="checkbox"/> Music (Duet)           | <input type="checkbox"/> Music (Trio)             | <input type="checkbox"/> Music (Quartet)         | <input type="checkbox"/> Music (Ensemble)     | <input type="checkbox"/> Music (Piano)   |
| <input type="checkbox"/> Expressive Reading       | <input type="checkbox"/> Famous Speech          | <input type="checkbox"/> Poetry Recitation        | <input type="checkbox"/> Clown Act               | <input type="checkbox"/> Dramatic Dialogue    | <input type="checkbox"/> Preaching       |
| <input type="checkbox"/> Illustrated Storytelling | <input type="checkbox"/> Puppets/Marionettes    | <input type="checkbox"/> Radio Program            | <input type="checkbox"/> Science (Collection)    | <input type="checkbox"/> Science (Research)   |  |
| <input type="checkbox"/> Science (Engineering)    | <input type="checkbox"/> Science (Theoretical)  | <input type="checkbox"/> Science (Social Studies) | <input type="checkbox"/> Art (Oil)               | <input type="checkbox"/> Art (Watercolor)     | <input type="checkbox"/> Art (Sketching) |
| <input type="checkbox"/> Art (Pen & Ink)          | <input type="checkbox"/> Art (Colored Pencils)  | <input type="checkbox"/> Art (Acrylics)           | <input type="checkbox"/> Art (Pastels)           | <input type="checkbox"/> Art (Clay Sculpture) | <input type="checkbox"/> Art (Sewing)    |
| <input type="checkbox"/> Woodworking              | <input type="checkbox"/> Metal Works            | <input type="checkbox"/> Chess & Checkers         | <input type="checkbox"/> Archery                 | <input type="checkbox"/> Soccer Kick          | <input type="checkbox"/> Softball Throw  |
| <input type="checkbox"/> Basketball Shoot-out     | <input type="checkbox"/> Consecutive Word Count | <input type="checkbox"/> Jump Rope                | <input type="checkbox"/> Four Square Competition |   |  |

**Judge's Name:** \_\_\_\_\_ **Phone:** (     ) \_\_\_\_\_

**Address:** \_\_\_\_\_

**Please Check the Area(s) to Judge**

- |   |   |   |  |   |  |
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IN CHECKING MUSIC OR SPEECH EVENTS PLEASE CHECK AS MANY AS POSSIBLE.

**Judge's Name:** \_\_\_\_\_ **Phone:** (     ) \_\_\_\_\_

**Address:** \_\_\_\_\_

**Please Check the Area(s) to Judge**

- |   |   |   |  |   |  |
|---|---|---|--|---|--|
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**Address:** \_\_\_\_\_

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